

✠ The Order of Matins ✠

THE HOLY TRINITY

(May 31, 2026)

Hymn of Invocation

Stand

Common Versicles

Antiphon (Common)

Venite

Antiphon (Common)

Psalm 8

MATINS, pp. 219-228

SETTING THREE, pp. 184-202

Father Most Holy, LSB 504

LSB 219

LSB 220

LSB 221

Psalm 8



- L** ¹O LORD, our Lord,
how majestic is your name in | all the earth!*
- You have set your glory above the | heavens.
- C** ²Out of the mouth of babes and infants,
you have established strength because | of your foes,*
to still the enemy and the a- | venger.
- L** ³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,
- C** ⁴what is man that you are mind- | ful of him,*
and the son of man that you | care for him?
- L** ⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.
- C** ⁶You have given him dominion over the works | of your
hands;*
- you have put all things under | his feet,
- L** ⁷all sheep and | oxen,*
and also the beasts | of the field,
- C** ⁸the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.
- L** ⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!

Sit

Old Testament Reading

Genesis 1:1—2:4a

- L** A reading from Genesis, chapter 1.
- L** O Lord, have mercy on us.
- C** Thanks be to God.

Epistle Reading

Acts 2:14a, 22–36

- L** A reading from Acts, chapter 2.
- L** O Lord, have mercy on us.
- C** **Thanks be to God.**

Holy Gospel

Matthew 28:16–20

- L** A reading from Matthew, chapter 28.
- L** O Lord, have mercy on us.
- C** **Thanks be to God.**

Responsory

LSB 221

Athanasian Creed

LSB 319

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Office Hymn

Holy God, We Praise Thy Name, LSB 940

Sermon

Stand

Te Deum

LSB 223

Sit

Offering

Kyrie

LSB 227

Kneel/Sit

Prayer of the Church

--after each petition of the Prayer the following response is spoken--

P Lord, in Your mercy,

C hear our prayer.

Confession and Absolution

P Beloved in the Lord, since we intend to receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess our sin before God and one another, imploring our Lord to grant us forgiveness in the name of our Lord Jesus Christ.

Kneel/sit

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

✠ HOLY COMMUNION ✠

—If not a member of Grace Lutheran Church, please read the note on Holy Communion on the bulletin back page—

Preface	LSB 194
Sanctus	LSB 195
Lord's Prayer	LSB 196
The Words of Our Lord	LSB 197
Pax Domini	
Agnus Dei	LSB 198
Distribution	<i>Go Now In Peace – Grace Choir</i>
Distribution Hymn	<i>Holy, Holy, Holy, LSB 507</i>
Distribution Hymn	<i>Triune God, Be Thou Our Stay, LSB 505</i>
Distribution Hymn	<i>O Day Full of Grace, LSB 503</i>
<i>Stand</i>	
Nunc Dimittis	LSB 199
Thanksgiving	LSB 200
Salutation and Benedicamus	LSB 201
Benedicamus	LSB 202
Benediction	
Hymn to Depart	<i>Glory Be to God the Father, LSB 506</i>